



# CREATING *a Culture* of HONOR



## Part #1

### FORMING OUR FOUNDATION

#### Reflection on our Church Core Value Driver's:

- Developing a culture of honor that fosters corporate unity among believers despite our differences
- Empowering followers of Christ to become "true disciple makers" for God's glory by becoming a part of what God is doing now in all areas of today's culture.
- Equipping and empowering Christ followers to practically apply their spiritual gifts so they can take action on their God-given callings in life.
- Teaching and equipping to build greater awareness about the beauty of each of the five-fold ministry anointings through a ministry that models this leadership.



#### Reflection on our Church Core Value Driver's:

- We believe this starts from leadership modeling this before the people and training them up to model the same
- A culture of honor is created as a community of people learns to discern and receive people in their God-given identities.
- **Shame is removed through love.** Shame tries to keep people trapped in their mistakes by convincing them that they are powerless to do anything about them.
- **At the heart of a culture of honor is a high value for freedom.** When people discover their true capacity for self-control and responsibility, they then have the revelation and opportunity they need to grow toward the freedom that God desires for reach of His sons and daughters!



## POINT #1

*We can't operate in a culture of honor if we can't first operate in a pure manner. Scripture gives us 7 concepts to key into so we can ensure we are operating in a pure way...*

### James 3:17-18 NLT

"But the wisdom from above is first of all pure. It is also peace loving, gentle at all times, and willing to yield to others. It is full of mercy and the fruit of good deeds. It shows no favoritism and is always sincere. And those who are peacemakers will plant seeds of peace and reap a harvest of righteousness."

### Philippians 2:1-5 NLT

"Is there any encouragement from belonging to Christ? Any comfort from his love? Any fellowship together in the Spirit? Are your hearts tender and compassionate? Then make me truly happy by agreeing wholeheartedly with each other, loving one another, and working together with one mind and purpose. Don't be selfish; don't try to impress others. Be humble, thinking of others as better than yourselves. Don't look out only for your own interests, but take an interest in others, too. You must have the same attitude that Christ Jesus had."

## POINT #2

*We must be able to respect differences (including denominations and doctrinal views), yet truly value one another to operate in a culture of honor.*

I am not saying to operate under a non-biblical world view. I am simply saying major on the majors, and don't major on the minors. Don't let debatable matters cause you to grumble towards your brothers/sisters because of the different views you have. You can uphold your beliefs/convictions, yet value others while doing so.

## POINT #3

*No man will ever be able to fully define our triune creator. We truly only know in part.*

### 1 Corinthians 13:9-12 (NLT)

<sup>9</sup> Now our knowledge is partial and incomplete, and even the gift of prophecy reveals only part of the whole picture! <sup>10</sup> But when the time of perfection comes, these partial things will become useless. <sup>11</sup> When I was a child, I spoke and thought and reasoned as a child. But when I grew up, I put away childish things. <sup>12</sup> Now we see things imperfectly, like puzzling reflections in a mirror, but then we will see everything with perfect clarity. All that I know now is partial and incomplete, but then I will know everything completely, just as God now knows me completely.

## AN OVERVIEW OF

*the 5-Annoitings / Hearts within the 5-Fold Ministry*

### Question:

What is anointing? What does it mean to be anointed?

### Answer:

Another meaning for the word anointed is "chosen one." The Bible says that Jesus Christ was anointed by God with the Holy Spirit to spread the Good News and free those who have been held captive by sin (Luke 4:18-19; Acts 10:38). After Christ left the earth, He gave us the gift of the Holy Spirit (John 14:16). Now all Christians are anointed, chosen for a specific purpose in furthering God's Kingdom (1 John 2:20). "Now He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee" (2 Corinthians 1:21-22).



## THE PRIMARILY FUNCTION OF THE 5-FOLD MINISTRY WORKING TOGETHER:



*Let us use a scene of a car accident & each of these 5 people show up at the scene:*

### The Pastor

The first one out of the car. He scrambles to assess the situation and begins a triage approach in applying first aid to the injured victims.

- Pastoral anointing – The pastor needs to know that the people are healthy and strong. They know the Gospel comes alive when people apply and manifest true love and freedom in their lives. They focus on cultivating God's heart in people.

The next on the scene. The teacher studies the situation in order to figure out what caused the accident. The teacher steps back, notices patterns of the skid marks and the details, and drawing from a deep knowledge base of the driver's manual and law and determines who is at fault. They also realizes even more why people (drivers) need on-going education and teaching.

### The Teacher

### The Evangelist

They arrive on the scene and immediately begin asking everyone they can if you would die from any of your injuries today, do you know with assurance where you would go upon your death? They then move on to address this same message to the larger audience that collects as more people drive by, stop and/or get involved. They proclaim that none of us can be assured we will safely make it home today.

They knew this was going to happen because they had a dream about it the previous night. Because all live in the dream, they rebuke a spirit of death and declare with great faith that all shall live and none shall die. They also proclaim and pray that eyes of all the people's hearts will be opened to see in the Spirit. Then he walks around and starts to call the destiny out in various people's hearts will be opened to see in the Spirit. They then walk around and call the destiny out in various people.

### The Prophet

### The Apostle

They pray for the injured. They invite the supernatural healing touch of God into the scene. They begin to tell testimonies of God's miraculous healing power that has been made manifest in other situations. The faith level of the people begins to rise. They mobilize others to pray over people involved in the moment and demonstrate to all who are near that the Kingdom of God is at hand in the trial.

- Apostolic anointing – It can be said that the apostle is the thumb as it is the only one that can touch the other four fingers on the hand. The anointing of the apostle contains a quality that stimulates and draws to the surface the diverse anointings of the people around them.





## BUILDING A BIBLICAL BASIS FOR THE 5-FOLD MINISTRY

We will look at the 4 foundational scriptures. My goal is to present what I believe is some very clear and compelling scripture to wrestle with, regardless of what translation you are looking at. I simply challenge you today to look at the word with me, and ask the Holy Spirit to reveal to you what is truth from on high. I look to communicate what I have studies and have today for us all.

Another interesting though before we go there, what do we do with the 22 apostles listed in scripture when many would say there were only 12 apostles and operate under a cessationist view today that the apostles and prophets were of times past and no longer in operation in today's body of Christ?

- Some others noted: Matthias, Barnabus, Paul, Titus, Timothy, Silas, James, Appolos, etc.

## SOME FOUNDATIONAL SCRIPTURES:

### **1 Corinthians 12:27-28 (KJV)**

<sup>27</sup> Now ye are the body of Christ, and members in particular.

<sup>28</sup> And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

### **2nd translation - 1 Corinthians 12:27-28 (AMP)**

<sup>27</sup> Now you [collectively] are Christ's body, and individually [you are] members of it [each with his own special purpose and function]. <sup>28</sup> So God has appointed and placed in the church [for His own use]: first apostles [chosen by Christ], second prophets [those who foretell the future, those who speak a new message from God to the people], third teachers, then those who work miracles, then those with the gifts of healings, the helpers, the administrators, and speakers in various kinds of [unknown] tongues.

### **Ephesians 4:10-12 (NLT)** - interesting the ordering of pastors & teachers at end too (many translations)

<sup>10</sup> And the same one who descended is the one who ascended higher than all the heavens, so that he might fill the entire universe with himself.

<sup>11</sup> Now these are the gifts Christ gave to the church: the apostles, the prophets, the evangelists, and the pastors and teachers. <sup>12</sup> Their responsibility is to equip God's people to do his work and build up the church, the body of Christ.

### **2nd translation - Ephesians 4:10-12 (AMP)**

<sup>10</sup> He who descended is the very same as He who also has ascended high above all the heavens, that He [His presence] might fill all things [that is, the whole universe]. <sup>11</sup> And [His gifts to the church were varied and] He Himself appointed some as apostles [special messengers, representatives], some as prophets [who speak a new message from God to the people], some as evangelists [who spread the good news of salvation], and some as pastors and teachers [to shepherd and guide and instruct], <sup>12</sup> [and He did this] to fully equip and perfect the saints (God's people) for works of service, to build up the body of Christ [the church];

### **Ephesians 2:20 (NLT)**

<sup>20</sup> Together, we are his house, built on the foundation of the apostles and the prophets. And the cornerstone is Christ Jesus himself.

### **Ephesians 3:4-12 (AMP)**

<sup>4</sup> By referring to this, when you read it you can understand my insight into the mystery of Christ, <sup>5</sup> which in other generations was not disclosed to mankind, as it has now been revealed to His holy apostles and prophets by the [Holy] Spirit; <sup>6</sup> [it is this:] that the Gentiles are now joint heirs [with the Jews] and members of the same body, and joint partakers [sharing] in the [same divine] promise in Christ Jesus through [their faith in] the good news [of salvation]. <sup>7</sup> Of this [gospel] I was made a minister by the gift of God's grace given me through the working of His power. <sup>8</sup> To me, [though I am] the very least of all the saints (God's people), this grace [which is undeserved] was graciously given, to proclaim to the Gentiles the good news of the incomprehensible riches of Christ [that spiritual wealth which no one can fully understand], <sup>9</sup> and to make plain [to everyone] the plan of the mystery [regarding the uniting of believing Jews and Gentiles into one body] which [until now] was kept hidden through the ages in [the mind of] God who created all things. <sup>10</sup> So now through the church the multifaceted wisdom of God [in all its countless aspects] might now be made known [revealing the mystery] to the [angelic] rulers and authorities in the heavenly places. <sup>11</sup> This is in accordance with [the terms of] the eternal purpose which He carried out in Christ Jesus our Lord, <sup>12</sup> in whom we have boldness and confident access through faith in Him [that is, our faith gives us sufficient courage to freely and openly approach God through Christ].



## Part #1 FORMING OUR FOUNDATION CONCLUSION:



*People (definitely in the Church) are so afraid of Holy fire that they settle for no fire!*

**Speak and live out of your true Identity in Christ.** Stop cheapening the Gospel and what Christ did for us, by not seeing, believing and walking under the authority of Christ as you live, minister and grow in your walk with God.

The word says for those who have accepted Jesus's free gift of salvation and made him Lord of their lives, that they are The same power that raised Christ from the dead IS IN You!, Co-heirs with Christ, more than conquers, a royal priesthood, God's chosen people who are set apart for His glory, we are meant to walk out our lives empowered by the Holy Spirit within us under the authority of Christ, so as we enter places we change environments by our mere presence, etc.

- It doesn't say we are a work in progress, one day worthy or no different than the darkness of the world. Many people might not realize that think that way that are saved, but if you look at how you live, it is surprising.

**Example** – Talk about my client who is a bi-vocational of a Mennonite church and how someone for example that he as a pastor saw as a wise man of God in the church shocked him when he spoke, taught and preached out of what I'll call a "unintentional false humility" as if he wasn't worthy of teaching/preaching as if he was striving one day to attain his full identity in Christ.

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*If you remember nothing else from today,  
please take this away as you study, pray and  
meditate on today's word:*

A general statement from our leadership to know our heart - we are not ok with believing any wind of teaching or expression we can see in the more Charismatic streams in the "C"hurch. However, if we feel we see a biblical support for a thing, even if it isn't always easily defined or fully understandable in our limited thinking, we defer to the majestic work of the Holy Spirit and we contend for the more of God that the Holy Spirit desires to reveal to us through our obedience to follow Him, anywhere He leads us each day...



## Part #2

### WHAT WE DO AND DON'T STAND FOR

*There is a greater danger for our ministry is to have drivers for a church we state constantly, but never fully articulate what we really believe and what we don't as it relates to them.*

- We believe the vision God gave us when we birthed Live with Purpose Church is from Him. If we don't equip the family and then work together to walk this out, we are intentionally resisting His purposes for us.

### DEBUNKING QUESTIONS - ABOUT LWP CHURCH'S HEART TOWARDS THE 7 MOUNTAINS, 5-FOLD MINISTRY AND PROPHETIC MINISTRY

#### *Today's Culture Thought:*

I think what people just aren't ok with is any labeling that seems to be modern day packaging to our faith. It makes being a part of what God is doing now tough unless we believe that as the world evolves and changes in culture are brought about in terms of how the church operates within our culture. It is the same gospel yes, but we walk it out in a culturally relevant and Kingdom-minded way to advance the gospel beyond the context of the church could look very different today than many years ago.

- **Don't let a Spirit of Fear which aligns with a demonic strategy that looks to become a stronghold in your life, limit your ability to walk in freedom, fullness of love and liberty that Christ bought for you.** Sadly, far too many Christians today "walk in a spirit of Fear". Fear of what they can't fully control, or understand, and many other fears.



## Topic #1 to Debunk

### Our view of the 7-Mountains of Societal Influence

## CONCERN: A CHURCH CAN TAKE ON A “DOMINIONISM” THEOLOGY AND DOMINION THEOLOGY

### *The Seven Mountains of Societal Influence*

In 1975, Bill Bright, founder of Campus Crusade and Loren Cunningham, founder of Youth With a Mission (YWAM), developed a God-given, world-changing strategy. Their mandate: Bring Godly change to a nation by reaching its seven spheres, or mountains, of societal influence. They concluded that in order to truly transform any nation with the Gospel of Jesus Christ, these seven facets of society must be reached: Religion, Family, Education, Government, Media, Arts & Entertainment and Business.

**Dominion theology and dominionism were terms coined in 1989 (both are very much modern opinions on both sides – so we should seek the revelation of the Holy Spirit)** by sociologist Sara Diamond (Spiritual Warfare: The Politics of the Christian Right), referring to Christians who want to take over the government and six other facets of society (the media, business, arts and entertainment, education, family, and religion), together known as the “Seven Mountains.” Diamond views this as “the central unifying ideology for the Christian Right.”

*From (Gotquestions.org) – A fairly well respected evangelical resource.*

#### Question:

What is the seven mountain mandate (7-M / 7M), and is it biblical?

#### Answer:

The seven mountain mandate or the seven mountain prophecy is an anti-biblical and damaging movement that has gained a following in some Charismatic and Pentecostal churches. Those who follow the seven mountain mandate believe that, in order for Christ to return to earth, the church must take control of the seven major spheres of influence in society for the glory of Christ. Once the world has been made subject to the kingdom of God, Jesus will return and rule the world.

### LWP CHURCH'S HEART:

#### DON'T:

We don't subscribe that we need to take over these 7 areas for Christ to return. Nobody even knows the hour of his return not even Christ.

#### **Matthew 24:36 (NLT)**

<sup>36</sup> “However, no one knows the day or hour when these things will happen, not even the angels in heaven or the Son himself. Only the Father knows.

#### DO:

We do believe that we are meant to wreak havoc against the Satan's kingdom of darkness on this Earth as Christ's ambassadors on Earth. We do this in part by forcefully advancing the Gospel in all areas of culture, but for God's glory, not man's glory or control.



## Topic #2 to Debunk

### Our view of the 5-fold Ministry

**CONCERN: A CHURCH CAN ELEVATE APOSTLES AND PROPHETIC IN UNHEALTHY WAYS AND LEAD PEOPLE AWAY FROM BIBLICAL TRUTH AND SOUND TEACHING OF THE WORD.**

#### *Wikipedia:*

The **fivefold ministry** or **five-fold ministry** is a Charismatic and Evangelical Christian belief that five offices mentioned in Ephesians (Ephesians 4:11), namely those of apostles, prophets, evangelists, pastors (or "shepherds") and teachers, remain active and valid offices in the contemporary Christian church.

#### READ

#### *Healing2thenations.net:*

Apostleship is the most misunderstood of all of them. How can that be? Over the centuries, the term "apostle" disappeared from word usage, until a recent new awakening of interest over the past few decades. That does not mean that apostles did not exist – they were often called "missionaries" or "pastors" – yet the dispensational belief that the Holy Spirit had stopped moving with the end of the apostolic age, also meant that all apostles had to have disappeared. Today, many are trying to get a biblical understanding of what an apostle is supposed to look like in our day, in the course of their pursuit to restore the church to the normative of the first century. Unfortunately, the result has often been an unhealthy elevation of the office of an "apostle" which is feeding into people's need for power and recognition, and an abuse that seems to justify dispensational concerns of apostleship being unscriptural today. However, their theological concern results from a lack of distinction between the first twelve apostles and the office of an apostle. They overlook the many other apostles listed in the book of Acts as well as the Epistles

Apostles have a burden to ground their church in solid biblical teaching, an example of which we can see in Acts 11, when Paul and Barnabas spent two years at Antioch, teaching and equipping them. Apostles have the desire to train and raise up church leaders who will come into full maturity in the church, to release them, and then move on to plant another church. Making themselves "redundant" is their greatest reward, as they father their spiritual children into adulthood.

*Let us remove the mysticism from the term "apostle", seeing it for what it really is. If you have leadership that functions under an apostolic anointing, you don't need large letters on your door stating it. I would rather say that I do apostolic work. It isn't just a title, it's in the work, and the fruit of that W-O-R-K."*





## Topic # 3 to Debunk

### Our View of Prophetic Ministry Function

## CONCERN: A CHURCH CAN GET OUT OF ORDER, OPERATE IN WEIRD WAY THAT ALIENATE PEOPLE AND LEAD PEOPLE ASTRAY DOWN PATHS OF DEMONIC EMPOWERMENT AND OPERATE AS A CULT.

- I have traveled a good bit, and have intentionally sought out experiences throughout the US and in roughly 30 nations. I did this through many different ministries and even on solo efforts, to learn, grow and seek the face of God "for all that He is and all that is available to me".
- Honestly, I have seen some weird stuff that I can't understand on both sides. I have seen people miraculous healed and testify of it in Thailand for example, and yet I have also been at prophetic conferences where I felt honestly people were operating out of order including in the speaking of tongues, pushing people over, and under man-made authority than Holy Spirit led empowerment.
- I seek to be a discernor, and believe God has given me a strong sense of discernment. I don't look to question as much the hearts of man as I experience what God is doing today, I seek to join Him in being a part of it (no matter where I am) and even if Man is messing all sorts of stuff up in my midst.
- If you have a check in your spirit, you need to seek the face of God until He brings your revelation. The Holy Spirit promises to lead us into all truth.
- To contend for the more of God, you need to go past your limited human understanding, past fears that come from Man and not from God, and allow yourself to be an open vessel to receive from the throne of God through the Holy Spirit.

## LWP CHURCH'S HEART:

### DON'T:

We don't believe that all prophetic words or expression is from God, and we will seek to not let things operate out of an order that believe is biblical, honor of God and allows everyone to grow safely.

### DO:

1. We do believe that all people can prophesy, though we do believe some people are prophetically anointing and called from heavenly places to function within a 5-fold ministry to advance the church today for His glory.
2. We do believe that the goal of prophetic ministry is to bring comfort and edification to the body. We believe God speaks to His people this day through various ways including His word. We believe there is no limitation on our ability to communicate with God or to receive communication from Him. We do believe a major aspect to the prophetic ministry is to "cultivate the art of hearing God" so people are set free from thinking that they have no ability to do so today.
3. We do believe that prophetic words should be weighed by those in positions of leadership and prayed over, then released under the direction of the Holy Spirit.
4. We believe that healthy operation of all prophetic ministry operates under a clear understand of biblical authority in a culture of honor before the leadership of the ministry they call home or are operating in (if are guests as you are traveling).



We believe those that seek to operate under authority always seek to understand the leadership's beliefs and ground rules for how they operate to ensure that permission has been given to function as directed by the Holy Spirit, and if not they remain in an intercessory position and seek to minister in a way that edify that local body and honor those in leadership, despite any differences in beliefs. They uphold honor, freedom and a corporate unity.

## LWP CHURCH'S HEART:

### DON'T:

1. We don't subscribe to have all of the answers.  
We don't chose to get caught up in modern label battles like the 5-fold ministry, the 5-fold anointings, the 5-fold offices, etc.
2. We don't seek to control anyone, nor elevate any of the 5 in the 5-fold ministry in any unhealthy way in the name of power of control, as has been evidenced in other ministries.

### DO:

1. We do believe that we are meant to contend for the more of God.
2. We do believe that we are to lead you in this, and we believe that we are meant to display and model a culture of honor that comes through our leadership team and ministry as a whole honoring all 5 anointings in the 5-fold ministry as well as spiritual giftings that are people are enabled with by the Holy Spirit.
3. We do believe there is a biblical flow and order to the 5 within the 5-fold ministry that allows a ministry to represent heaven on Earth well, as they honor one another within the local body and those who have different views outside of our local.
4. We do contend for Corporate Unity in the larger body of Christ and seek to partner and unify churches who have previously taken positions that divide them and make the larger body of Christ less effective in our world today.
5. We do believe the purpose of the 5-fold ministry is: "to prepare God's people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ." So, since the body of Christ definitely is not built up to unity in the faith and has not attained to the whole measure of the fullness of Christ (Ephesians 4:12-13)



## Part #2

### WHAT WE DO AND DON'T STAND FOR CONCLUSION:



1

*If you remember nothing else from today, please take this away as you study, pray and meditate on today's word:*

In a culture of honor, ministers can balance the tension between safeguarding / shepherding the body well, and always making room for the Holy Spirit to move. You don't have to pick one.

If I did that, here is some of what I would have never been a part of:

- Seeing miraculous physical healing take place in Thailand
- Seeing God use a diversity of people to save the life of a young man in a bad accident in Mozambique
- Seeing many moments where God led me to people or used me in ways that only He could have orchestrated as I look at public ministry in Ecuador, Haiti, Fiji, and Africa to name a few.
- I would have been stuck with a limited mindset that the Holy Spirit was the one left beyond per Jesus in the trinity, but wouldn't have understood any aspect of relationship or access to the Holy Spirit that dwells within our bodies and moves in the heart of man.
- I wouldn't have grown and learned about discipline of fasting, following the leading of the Holy Spirit, the beauty of operating in a local ministry with a diversity of people from all walks and races of life
- I would have never trusted I could hear the Lord in 2008 to start the ministry of Live with Purpose Coaching or discern the direction of the Holy Spirit in my life and career. I would have never attempted to purchase Kingdom Crossroads against many odds, and I certainly wouldn't have said yes to becoming a pastor.

2

People (definitely in the Church) are so afraid of Holy fire that they settle for no fire! *That need to be us LWP Church. We are not weak in Christ. We are more than conquerors. Engage in the spiritual war that we already live in.* **YOU CAN HANDLE IT IN HIS POWER!**



## Part #3

### SETTING IT INTO DIVINE MOTION

#### POINT #1

*When those in a ministry understand and operate under biblical authority, it becomes possible for a true culture of honor to be not only established, but maintained.*

##### **Hebrews 13:17 (NLT)**

<sup>17</sup> Obey your spiritual leaders, and do what they say. Their work is to watch over your souls, and they are accountable to God. Give them reason to do this with joy and not with sorrow. That would certainly not be for your benefit.

#### POINT #2

*You can't put the Holy Spirit in a box or define all that He is doing and will do. Many times people don't understand something spiritually or in a church context, so they reject it or shy away from it. They operate in a spirit of fear in doing so (sometimes unknowingly). Lack of understanding or revelation isn't wisdom. Ironically, wisdom is something the bible actually encourages us to seek.*

##### **Proverbs 4:6-7 (NLT)**

<sup>6</sup> Don't turn your back on wisdom, for she will protect you.

Love her, and she will guard you.

<sup>7</sup> Getting wisdom is the wisest thing you can do!

And whatever else you do, develop good judgment.

##### **James 3:17 (NLT)**

<sup>17</sup> But the wisdom from above is first of all pure. It is also peace loving, gentle at all times, and willing to yield to others. It is full of mercy and the fruit of good deeds. It shows no favoritism and is always sincere.

#### BUILDING A CULTURE OF HONOR through a 5-Fold Ministry

- Reminder - In a culture of honor, ministers can balance the tension between safeguarding / shepherding the body well, and always making room for the Holy Spirit to move. You don't have to pick one.
- When we (The church) focus solely on the Word, eventually we begin to fight amongst ourselves over the word
- Teachers or those with the teaching anointing must take the passion and revelation of those with apostolic and prophetic anointings and show us how it becomes truth that we apply to our lives.
- **When a pastoral anointing is the primary leader, the people expect to be the center of the universe. And unfortunately, the pastor thrives for a season in that expectation, but then burn-out usually follows.**
  - **With a 5-fold ministry expansion of "purpose and vision", leaders with a pastoral anointing are less territorial and more empowering. They raise up other leaders vs. seeing them as threats.**

**Fear based leadership, nor a lack of vision, or a self-absorbed unhealthy in-ward congregational focus should be what a church celebrates, tolerates or emphasizes.**





## UNLOCKING THE POWER OF THE APOSTOLIC/PROPHETIC ANOINTINGS through Biblical Leadership Order

### What are some of the core practical functions we see in leader's who have an apostolic anointing?

- They train spiritual sons and daughters and release them
- They walk in the supernatural with great perseverance
- They teach and establish with authority
- They have grace to plant and oversee church planting movements
- They bring new people into the Kingdom
- Other leaders voluntarily follow them because of their spiritual authority
- They stir up spiritual gifts in others
- They are pioneers who always look at creative ways to expand the Kingdom
- They have the push to complete things
- They bring order and resolution to matters
- They bring churches together in unity
- They lead people into strong spiritual warfare
- They won't argue about doctrinal differences
- They detect and develop the 5-fold ministry
- They build infrastructure to expand and get people on the right seat

### What are some of the core practical functions we see in leader's who have an prophetic anointing?

- They thrust us forward in our vision
- They help us to focus on cultivating intimate communication with God
- They help to activate our spiritual gifts
- They help to call us to holiness and righteousness
- They keep us alert to the manifest presence of Christ
- They impart a spirit of prayer and intercession
- They speak words with creative power to change lives
- They have a heart to edify, build up, comfort and exhort
- They help lay foundations in individuals, and ministries

## SOME KEYS TO Elevating and Empowering Giftings in People "in a Healthy Way"

Speak and live out of your true Identity in Christ. Stop cheapening the Gospel and what Christ did for us, by not seeing, believing and walking under the authority of Christ as you live, minister and grow in your walk with God.

- The word says for those who have accepted Jesus's free gift of salvation and made him Lord of their lives, that they are The same power that raised Christ from the dead IS IN You!, Co-heirs with Christ, more than conquers, a royal priesthood, God's chosen people who are set apart for His glory, we are meant to walk out our lives empowered by the Holy Spirit within us under the authority of Christ, so as we enter places we change environments by our mere presence, etc.

It doesn't say we are a work in progress, one day worthy or no different than the darkness of the world. Many people might not realize that think that way that are saved, but if you look at how you live, it is surprising.

You need to put no limitations on God as He works in and through you, if you truly want to contend for the more that He has made available to you. We need to be willing to step out in faith, minister in new ways, and allow God to grow us. This is true no matter how uncomfortable or intimidating it might be for us.

### Practical examples:

- Going on your first mission trip
- Preaching for the first time
- Believing you received a word from God for someone and actually sharing it with them (prophesying)
- Allowing God to develop fasting a spiritual discipline in you
- Allowing the Holy Spirit to teach and equip you to better engage the spiritual war that all of us are in, etc.
- Breaking out in expressive worship and uttering prophetic declarations because of the freedom Christ bought you, even if you have to push past your conservatively reserved demeanor that doesn't want to look a certain way around others.

Sharing words but not from a "thus saith the Lord posture" with someone, and sharing them from a pure perspective in terms of "I feel that the Lord put this on my heart to shared with you.....XXXXX.....does that mean anything to you?". It ensures you can always acknowledge there is a God and it isn't you, but you can still operate in both love and power as you minister to people. God can blow you away as you step out in faith and the person that receives the word can interpret it or explain what it means, etc.



## Part #3

### SETTING IT INTO DIVINE MOTION

#### CONCLUSION:



*If you remember nothing else from today, please take this away as you study, pray and meditate on today's word:*

The heart of our ministry is to help you become ALL that you were designed and planned to be. Our heart is to push you, encourage you and propel you into this destiny, as God grows us and has His way in our ministry and lives.

Your destiny requires the fullness of your engagement. Today we will take a simple step in greater surrender and greater engagement.

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